



Paste here a passport size  
photograph

**APPLICATION FORM**

**MARANG GOMKE JAIPAL SINGH MUNDA OVERSEAS SCHOLARSHIPS FOR THE SELECTION  
OF SCHEDULED TRIBE STUDENTS OF JHARKHAND FOR THE YEAR 2021-22**

*(To be filled in English or Hindi Language in Block letters)*

Si. no.	Particulars			
	1	Name (Shri/Smt/Kum) (According to Matriculation Certificate)	First Name	Middle Name
2	Gender (Male/Female/Others)			
3	Father's/Husband's Name			
4	Mother's Name			
5	Date of Birth	Day	Month	Year
6	Age (as on 01.04.2021)	Years	Months	Days
7	Place of Birth (with name of State/UT)			
8	Nationality			
9	Domicile (Attach the self attested copy of online Residential certificate issued by competent authority)			
10	Category- (Attach the self attested copy of online caste certificate issued by the competent authority of the area of residence)			
11	Address with PIN code (In Block Letters)			
	Permanent Address		Present Address for Correspondence	

12	Total Annual Income from all sources for the <b>year 2020-21</b> : (i) Income of applicant or (ii) Father – Mother/Parent's Income		Attach the self attested copy of Income Tax Return if not in that condition applicant has to submit self declaration of income.																																																		
Particulars of academic/ professional examinations passed (From Matriculation or equivalent onwards)																																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:20%;">Name of the Board/ University</th> <th style="width:10%;">Exam Passed</th> <th style="width:10%;">Year of Examination</th> <th style="width:15%;">Subjects</th> <th style="width:15%;">% age of Marks obtained</th> <th style="width:30%;">Class/ Division</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>						Name of the Board/ University	Exam Passed	Year of Examination	Subjects	% age of Marks obtained	Class/ Division																																										
Name of the Board/ University	Exam Passed	Year of Examination	Subjects	% age of Marks obtained	Class/ Division																																																
13	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:20%;">Name of the Board/ University</th> <th style="width:10%;">Exam Passed</th> <th style="width:10%;">Year of Examination</th> <th style="width:15%;">Subjects</th> <th style="width:15%;">% age of Marks obtained</th> <th style="width:30%;">Class/ Division</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					Name of the Board/ University	Exam Passed	Year of Examination	Subjects	% age of Marks obtained	Class/ Division																																										
Name of the Board/ University	Exam Passed	Year of Examination	Subjects	% age of Marks obtained	Class/ Division																																																
14	Details of published Research papers /Books, if any: (Please attach a separate sheet)																																																				
Experience Teaching/professional work in concerned subject:-																																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">Office/ Organization</th> <th style="width:10%;">Date of joining</th> <th style="width:10%;">Date of leaving</th> <th style="width:20%;">Designation</th> <th style="width:15%;">Nature of work</th> <th style="width:30%;">Monthly salary including all allowances</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>						Office/ Organization	Date of joining	Date of leaving	Designation	Nature of work	Monthly salary including all allowances																																										
Office/ Organization	Date of joining	Date of leaving	Designation	Nature of work	Monthly salary including all allowances																																																
15																																																					
16	Next of kin in India to be notified in case of emergency		Name	Address	Relationship	Contact No.																																															

17	Degree/Programme for which scholarship is sought i.e. Masters' Degree/M.Phil			
18	Details of proposed study abroad; if applicable, (details of proposed research is not more than 500 words, should be attached, in triplicate for M.Phil). for non-research (Masters Degree) , (details of note not more than 500 words, should be attached, in triplicate.)	Subject	Sub-subject	Research Topic
19	Three Institutions of United Kingdom of Great Britain and Northern Ireland	To which you have applied		To which you would like to seek admission
		1.		
		2.		
		3.		
20	If applicant has already obtained admission, specify the priority.	Name of the Institution	Name of Course	Start of Course
		1.		
		2.		
		3.		

*Declaration: I do hereby declare that all the afore-mentioned details are true and best to my knowledge.*

Place:

Date:

Full Signature of the Applicant

**(Name of the Applicant)**

### **Important Key Points**

#### **A. Self Declaration Needs to be Submitted by the Applicant that**

- I. Applicant is the first member of his family who is applying under this scheme.
- II. Father/mother of the applicant is not a Minister in the State of Jharkhand or Government of India.

#### **B. Prioritization of the Applicants**

- I. 1<sup>st</sup> priority shall be given to those candidates who have already obtained Offer Letter of Admission from the selected University/Educational Institutions of United Kingdom of Great Britain and Northern Ireland.
- II. 2<sup>nd</sup> priority shall be given to those candidates who have successfully qualified/passed IELTS/GRE/TOEFL

#### **C. Essential Documents to be submitted by the applicant**

1. Self attested Photo copy of Aadhar
2. Self attested Online Residential Certificate issued by competent authority
3. Self attested Online Caste Certificate issued by competent authority
4. Self attested Income Tax Return/Self Declaration
5. Self attested mark sheet along with passing certificate
  - I. Matriculation
  - II. Intermediate
  - III. Gradation
6. Experience Certificate (Teaching/Professional work), if any
7. Offer Letter of Admission from University/Educational Institution of United Kingdom of Great Britain and Northern Ireland
8. Certificate of IELTS/GRE/TOEFL